**MTHS**

**Club Membership Form 2018-2019**

**Please Complete by Friday, October 5th with $40 Dues**

Please Print Legibly

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant Information** | | | |
| Name (First, Last): | Grade: | | |
| Homeroom Number: | Cell Phone: | | |
| Your E-mail: | Parent’s E-mail: | | |
| Address: | | | |
| Lab (Day/Half): | | | Free Period: |
| Previous Business Course(s): | | | |
| Current Business Course(s): | | | |
| Previous FBLA Competitions/Awards: | | | |
| Referred by (If none, write none): | | | |
| **Hand in completed forms by Friday, October 5th to Mrs. Sheehan in Room 416 or to any FBLA officer**  **MTHS FBLA will accept $40 dues cash or check payable**  **Make money orders payable to MTHS FBLA.**  **Please e-mail** [**fbla.mths@gmail.com**](mailto:fbla.mths@gmail.com) **from the e-mail address you listed above.**  **Please sign up for the club remind @mfbla1819 and follow the club Instagram @mths.fbla** | | | |
| Signature of Applicant: | | Date: | |
| Signature of Parent or Guardian: | | Date: | |

|  |
| --- |
| **For FBLA Officer Use Only** |
| **Paid By:** Cash **Check Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Last Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |